

# वायु सेना विद्यालय वनी कैम्प AIR FORCE SCHOOL BANI CAMP

# नजफगढ़, नई दिल्ली -43

### NAJAFGARH, NEW DELHI-43

(Under Aegis of IAF Educational & Cultural Society) (Reg No. PS/31/MC)

#### APPLICATION FORM: NON-TEACHING STAFF

| 1. | Post Applied For : Clerk /Accts Asst   |                 |
|----|--|-----------------|
| 2. | GENERAL INFORMATION:   |                 |
|    | (a) Name   | Photo           |
|    | (b) Father's/Husband's Name  | (Self Attested) |
|    | (c) Address  |                 |
|    |  |                 |
|    | (d) Contact No /Mob No   |                 |
|    | (e) Date of Birth (As per Matriculation Certificate)                           |                 |
|    | (f) E-mail ID  |                 |
| 3. | Marital Status: Single/Married (if married, write details of Spouse)           |                 |
|    | Spouse Name  |                 |
|    | Educational Qualification  |                 |
|    | Work Address   |                 |
|    | Phone/Mob No   |                 |
| 4. | Details of Children:   |                 |
|    | No of ChildrenSons (s)AgeDaughter(s)Age.                                       |                 |
|    | School/College if studying   |                 |
| 5. | Give two references of permanent residents of city and having their own house: |                 |
|    | (a) Name   |                 |
|    | Phone/Mob No   |                 |
|    | Address  |                 |

|      | How do you know the person and since how long?                      |  |
|------|---|--|
| (b)  | Name  |  |
|      | Phone/Mob No  |  |
|      | Address   |  |
| ACAD | How do you know the person and since how long? DEMIC QUALIFICATION: |  |

| Qualification                    | Year of<br>Passing | Subject Studied | School/College/University | % of<br>Marks | Division | Medium of |
|----------------------------------|--------------------|-----------------|---------------------------|---------------|----------|-----------|
| Secondary<br>(10 <sup>th</sup> ) |                    |                 |                           |               |          |           |
| Sr Secondary<br>(10+2)           |                    |                 |                           |               |          |           |
| Graduation                       |                    |                 |                           |               |          |           |
| Post<br>Graduation               |                    |                 |                           |               |          |           |
| Any Other                        |                    |                 |                           |               |          |           |
|                                  |                    | Mark Control    |                           |               |          |           |

Subject Specialisation (1).....

6.

#### PROFESSIONAL QUALIFICATION: (if any)

| Qualification | Year of Subject Studied Passing |  | School/College/University | % of<br>Marks | Division  | Medium of<br>Instruction |
|---------------|---------------------------------|--|---------------------------|---------------|-----------|--------------------------|
|               |                                 |  |                           |               | D laure   |                          |
|               |                                 |  |                           |               | in salare |                          |
|               |                                 |  |                           |               |           |                          |
|               |                                 |  |                           |               |           |                          |
|               |                                 |  |                           |               |           |                          |

## 7. DETAILS OF WORK EXPERIENCE : (if any)

| Name of Institution | From | То | Duration | Details of Experience |
|---------------------|------|----|----------|-----------------------|
|                     |      |    |          |                       |
|                     |      |    |          |                       |
|                     |      |    |          |                       |
|                     |      |    |          |                       |

| Total w     | experience (in years) : AdministrationAny other  |  |  |  |  |
|-------------|--|--|--|--|--|
| 8.          | our strength   |  |  |  |  |
| 9.          | Mention the areas in which you can contribute to the growth of school (Co-Curricular activities).  |  |  |  |  |
|             | 1)   |  |  |  |  |
|             | ))   |  |  |  |  |
| 10.         | lention the assignments/responsibilities which you have handled:   |  |  |  |  |
|             | a)   |  |  |  |  |
|             | b)   |  |  |  |  |
| 11.         | f selected, how much time you need to join?  |  |  |  |  |
| 12<br>accou | Mention any course/studies you are pursuing at present. Will you need leave on this  |  |  |  |  |
| 13.         | Any other information about your achievement in the field of   |  |  |  |  |
|             | Academics  |  |  |  |  |
|             | Sports   |  |  |  |  |
|             | Cultural Activities  |  |  |  |  |
| 14.         | Declaration:   |  |  |  |  |
| of it i     | I hereby certify that all statements made and information given by me in this application form are implete and correct to the best of my knowledge and belief. In the event of any information or particle for a figure of the state of the sta |  |  |  |  |
| Plac        |  |  |  |  |  |
| Date        | (Full signature of the Applicant)  |  |  |  |  |

Note-1: Please enclose self attested photocopies of certificates for qualifications and experience.

Note-2: Certificate/legal document in support of date of birth is mandatory for the post of MTS.